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P A R T I

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PREFACE

For centuries prior to World War I, Jewish intellectuals and scholars gathered collections of rare manuscripts on Judaism and Hebraica, manuscripts that have long been serving as a vitalizing force in the perpetuation and growth of Jewish intellectual and religious life.

These treasures were the property of libraries, academies, and private individuals until shortly after the Russian Revolution, when most of them were gathered by the new government and sent to Leningrad and Moscow. How to locate these manuscripts, how to obtain catalogues of them, and how to secure microfilms of those presently unavailable to scholars outside the U.S.S.R. were my main concerns when I visited Russia with my colleague, Professor Christian O. Arndt, in August 1956.

The first step was to contact the Oriental Institute of the Academy of Science in Leningrad, and libraries and other institutions of higher learning in Leningrad and Moscow. In the Oriental Institute of the Academy of Science and in the Department of Oriental Studies of the University of Leningrad, I met a number of distinguished scholars of Hebrew and Islamic studies, who not only train other specialists but devote much of their time and energy to discovery of vital information from their magnificent resources.

In addition, the Oriental Institute publishes annually a scholarly magazine in which research is described and recorded. Thus, in the issues of 1955 and 1956 there are articles by K. B. Starkova, a well-known student of the Golden Age of Spain, presenting heretofore unpublished letters of the famous Hebrew poet Judah Halevi, which she discovered among the Institute collections. In the same issue,

the historical implications of the book Yosippon are discussed by Professor H.A. Metschersky; and the late A.Y. Borisov sheds new light on the life of Ali ben Suleiman, the Karaite lexicographer who lived in Jerusalem at the end of the eleventh and the beginning of the twelfth centuries.

The Oriental Institute also houses a number of collections of manuscripts, one of the more outstanding being the Friedlander. This group is rich in Bible commentaries, linguistic material, extensive Karaitic literature, Kabalah, and valuable documents dealing with the history of Russian and Oriental Jewish communities. Also now available at the Institute is a hand-written descriptive catalogue of four volumes, arranged by the Russian scholar Jonah Ginzberg, which is now being revised for publication by M.N. Zislín, a member of the Institute staff. Among the rarer items is a scroll combining the Pentateuch and the Prophets with the signature of the owner, Sai'd, who writes that he sold it in the year A.M. 4607 (847 C.E.); the writing is certainly much earlier.

In the public library in Leningrad I examined the famous Firkowitsch collection. Abraham Firkowitsch came from the Crimean peninsula, and in his zeal to prove that the Karaites had settled in the Crimea for a much longer period than previously accepted, traveled to Cairo and elsewhere and succeeded in bringing together the largest collection of Hebrew, Samaritan, and early Karaitic manuscripts in the world. The Leningrad library bought a part of the Firkowitsch collection in 1876 and the rest after his death.

The second Firkowitsch collection is not only extensive, but extremely valuable. It contains some 159 scrolls on parchment and leather, about 1,000 Hebrew manuscripts, and over 2,000 Arabic manuscripts. In addition, it includes over 1,500 manuscripts of the Hebrew Bible and Biblical fragments. At least

fourteen of these, dated from 929 to 1121, are for the most part the text as fixed by Aaron ben Asher, the great Masoretic authority who lived in the first half of the tenth century.

The Firkowitsch collection also contains an old fragment of a copy of the letter sent by Joseph, the Jewish king of the Khazars to Chisdai ibn Shaprut. This document was published by Alexander Harkavy in 1875.

In the Leningrad Library I examined and microfilmed the famous Codex of the Bible (B 19a). This Codex was copied in Old Cairo by Samuel b. Jacob in 1008, "from the ...books prepared by Aaron b. Asher." The Library also houses the Antonin collection, consisting of about 1,200 fragments of the Cairo Geniza which were brought together by Antonin, a Russian Archimandrite in Jerusalem. Other Library collections include the archives of noted Hebrew scholars and writers such as Israel Zinberg, David Magid, Gotlieber, and Wilenchik.

In the Lenin Library of Moscow, I examined a two-volume catalogue of the Baron David Guenzberg collection and microfilmed a great number of them. This collection consists of about 6,000 Mss. and fragments, a great number of them originally belonging to the collections of Joseph Josel Guenzberg and his children. The Guenzberg items deal with lexicography, Judaeo-Arabic and Aramaic commentaries on the Bible, liturgy, medieval Hebrew literature, Responsa, Karaite literature, Shabbathai Zevi, Kabbalah, and mysticism.

All told there are between fifteen and twenty thousand Hebrew manuscripts and fragments in the learned institutions of Leningrad and Moscow.

My meetings with the Russian scholars brought about an understanding on the exchange of printed books on Hebrew language and scripts in the public library and the Oriental Institute in Leningrad. This exchange arrangement

enabled me also to secure several Torahs which originally belonged to the Tsar's Asiatic Museum. The cultural exchange applies only to Leningrad and not to Moscow, where the microfilms had to be purchased in cash.

This catalogue lists in brief 165 microfilms consisting of 200 selected items of Russian manuscripts, which constitutes Part I of the manuscripts acquired from the Guenzberg, Firkowitsch, Antonin and Friedlander collections. I hope to follow this with Part II in the near future.

I am particularly indebted to the directors of the libraries in Leningrad and Moscow, and to the scholars and Head of the Oriental Institute of the Academy of Science in Leningrad for their friendship and help during and after my visit to the U.S.S.R. I shall always cherish this cordial relationship with gratitude and deep appreciation.

Thanks are also due to Dr. G. Aloni, director of the Israel Institute of Hebrew Manuscripts for his help in providing me with catalogue material. Description of Guenzberg items is based in main on his catalogue.

I also wish to thank Professor Ernest L. Hettich, Director of the University's Libraries, for his interest and encouragement.

Last but not least my everlasting gratitude to Mr. and Mrs. William Rosenthal, ardent patrons of the New York University Library of Judaica and Hebraica, for making this publication possible.

Abraham I. Katsh

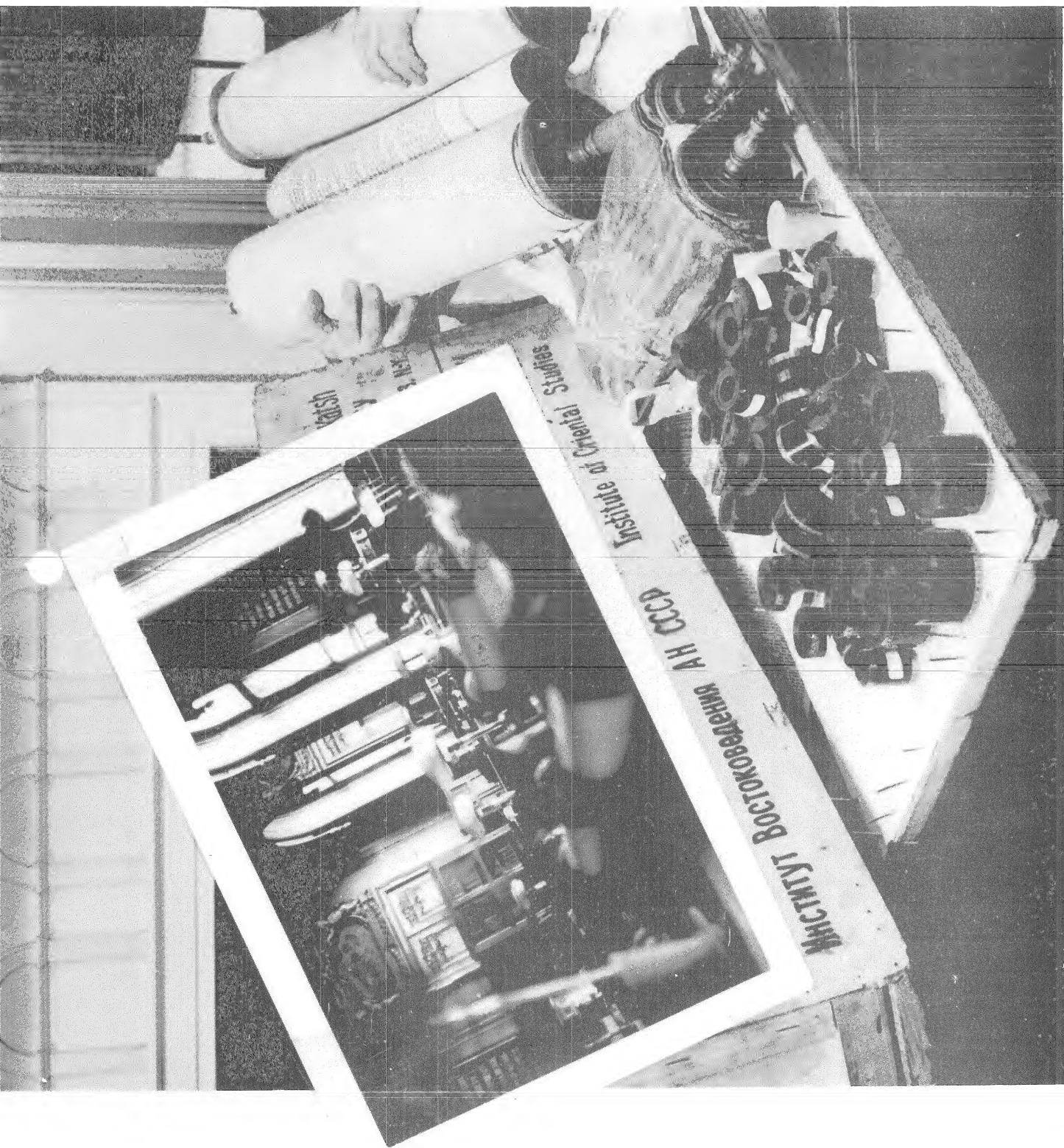
New York, N.Y.
May, 1957

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At extreme left, the Oriental Institute Reading Room in Leningrad. Center and right, Scrolls of the Law and microfilms of manuscripts at the New York University Library of Judaica and Hebraica.

I. B I B L E: T E X T S A N D C O M M E N T A R I E S

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Ms 1 (Coll. Ant. 13) Geniza

Bible, Genesis 9:2 - 9:13; 12:12 - 13

Text without vowels and no accents. Contains some variants in spelling from the usual Masoretic text. Written on parchment, 12 lines on each page, Oriental square characters, 12th-13th century.

Ms 2 (Coll. Ant. 980) Geniza

Bible, I Samuel 11:14 - 12:10.

Text with vowels and accents. The makaf is often used. Written on parchment, 17 lines on each page, some variants. Oriental square characters, 12th century (The text was written as Haftarah for the portion of קרח)

Ms 3 (Coll. Ant. 10) Geniza

Bible, Fragments of the Book of II Samuel, 18 and 21

The text is provided with vowels, accents, and Masorah parva. Written in a very ancient square Oriental script, about 11th century.
(The difficult verse in II Samuel 21:16 יהוא חגור חדשה reads here
יהוא לבוש חדשה. The word לבוש was, however, crossed out by a much later hand and added on the margin the word חגור.
The flesh-sides of the parchment leaves are illegible.

Ms 4 (Coll. Ant. 951) Geniza

Bible, Jeremiah 8:1 - 10:13

With vowels, accents and short Masoretic notes on margins. The makaf is used occasionally. Written on parchment, 19 lines on each page, Oriental square characters, 11th - 12th century.

Ms 5 (Coll. Ant. 1031) Geniza

Bible, Ezekiel 27:7-27; 29:2-11

With vowels, accents, and a short Masora parva (one line on top and one on bottom margins). Some variants in vocalization. Written on parchment, 12 or 13 lines on each page, Oriental square characters of the 13th century.

Ms 6 (Coll. Ant. 980) Geniza

Bible, Hosea 2:1-15

With vowels and accents. The makaf is often used. Some variants in vocalization. Written on parchment, 17 lines on each page, Oriental square characters of 12th century.

Ms 7 (Coll. Ant. 12) Geniza

Bible, Proverbs 12:2-24; 16:16-17; 6

With vowels and accents. Short Masoretic notes. Written on paper (?), 13 lines on each page, Oriental square characters, 12th century.

Ms 8 (Coll. Firkcwitsch 3583, 3676, 4307)

Moses b. Samuel Ibn Chiquitilla. Commentary in Judaeo-Arabic on the Psalms.

a) Firk. 3583 contains 240 pages. Chapters 3, 4 and 8 of this ms. were edited by Dr. Joshua Finkel in the periodical Horeb (N.Y., 1937, pp. 153-162).

b) Firk. 3676 contains 36 pages.

c) Firk. 4307 contains 102 pages.

Ms 8a (Coll. G. 714 /3/)

Joel Mili הגהות ודיוקים על המקרא Notes and observations on various parts of the Bible.

Ms 9 (Coll. Ant. 277) Geniza

Rashi (Solomon b. Isaac) on Haftoroth, according to the rite of Ashkenazim.

Contains פ' שמוה (incomplete); פ' וארא and פ' בא (end missing). Text mostly shorter than in editions. The quotation of Menahem and Dunash in Jer. 46:15 not mentioned in ms., also the ל"א in Jer. 46:16 is not given. The French words (Laazim) left out. Variants in almost every verse. Written on parchment, 34 lines on each page, in Spanish (?) rabbinic characters of 14th century.

Ms 10 (Coll. Ant. 982) Geniza

Rashi (Solomon b. Isaac) on Haftoroth for the ~~פסח~~ ^{אזכרה} and שמיני של פסח.

Contains many readings different from the usual editions. Written on parchment, 25 lines on each page, Spanish rabbinic characters of 13th century.

Ms 11 (Coll. G. 359 /4/)

Rashi (Solomon b. Isaac) פי' על פירוש רש"י

A very old super-commentary on the commentary of Rashi on the Pentateuch.

4^o

Ms 12 (Coll. G. 1054)

Samuel di-Uzeda of Safed (born 1540)

Commentaries on parts of the Pentateuch and Job. Also a ^(הספד?)דרש on the אז"י by the same.

Some לקוטים by אז"י and others.

4^o

Ms 13 (Coll. G. 167 /3/)

Solomon of the house of Peretz (שלמה לבית פרץ)

לחורוה פי' Commentary on Pentateuch. The preface contains a נפלא ספור
Written in 1675. 158 pages.
4^o

Ms 14 (Coll. G. 914)

Samuel Ibn Sid (סיד)

Commentary and sermons on the Pentateuch. Begins with
Exodus. The book was completed in 5376 (1616). In the preface he mentions another
of his works. 4^o

Ms 15 (Coll. Friedlander)

פי' עקדת יצחק על בראשית

Commentary on parts of Genesis in Judaeo-Persian.

Ms 16 (Coll. Friedlander)

תסכיר ספר יחזקאל Commentary on the book of Ezekiel in
Judaeo-Persian. (Some verses at beginning are missing). Written on paper, 226
pages in quarto size, square characters.

Ms 17 (Coll. G. 167 /7/)

על אסתר פי' Commentary on the book of Esther, in Judaeo-Arabic. 26
pages. 4^o

Ms 18 (Coll. Ant. 230) Geniza

Two pages containing a Judaeo-Arabic commentary on part of Chapter 11 of Numbers. The author is probably R. Samuel b. Hofni (10-11 Century). Needs comparison with other extant Geniza fragments. Written on paper (?), 24 lines on each page, in an Oriental square character, 13th century.

II

M I D R A S H A N D H O M I L I E S

מ ד ר ש ו ד ר ש

Ms 19 (Coll. Friedlander)

Rabbi Akiba (attributed to -)

(ארחיות דרבי ע'
(also called עקיבא) ארחיות דרבי עקיבא

Based on old Midrashim. The existing mss. and editions of this work are at variance.

Ms 20 (Coll. G. 1086 /3/)

ארחיות דרבי ע' , copied by Gershon b. Rahamim in 5461 (1701)
(see preceding number)
8^o

Ms 21 (Coll. G. 352 /1/)

- a) גימטריות Mystic commentary on Genesis, employing גימטריות
לס' בראשית
ארחיות משונות and
- b) מדרש תגין It is the מדרש ר' עקיבא בן יוסף על התגין
(תגין) on the letters of the Pentateuch. Fol. 3-104
4^o Italian hand.

Ms 22 (Coll. Ant. 333) Geniza

מדרש תהלים

Fragments (two pages) of the Midrash on Psalms (also called שוחר טוב) Text
is of Pss. 21-22. Variants on every line. See Buber edn. pp. 89 ff.
Written in an Oriental square script of 12th-13th century.

Ms 23 (Coll. Ant. 236) Geniza

ממילתא דרבי

Fragments of the recently discovered and partly restored Tannaitic Halakhic
Midrash attributed to Rabbi Simeon b. Yohai. Fragments of this important and
ancient work have been published in the last 50 years by various scholars. These

fragments were used for the Jerusalem 1955 edition, but the numerous Judaeo-Arabic notes which surround the text were left unnoticed.

Written in an Oriental square script of 10th-11th cent., 8 pp. (cf. Ed. Jerusalem, p. 227 ff.)

Ms 24 (Coll. Ant. 237) Geniza

פסוקים, Fragments (4 pages) of the Tannaitic Midrash Sifra, with considerable and important variants of the existing printed editions. The text is provided with some vowels and accents. Contains: pp. 35 col. 2 - 35, col. 4; 39 col. 3 - 29 col. 4 of the Ed. Weiss.

Written in an Oriental square script of 12th century.

Ms 25 (Ant. 1029) Geniza

פסיקתא דרב כהנא

Fragments (4 pages) of the Pesikta De-Rab-Kahana, with considerable variants of Ed. Buber. Text not continuous (pp. 79b-81b and 191a-191b of Ed. Buber). Written in an Oriental semi-square script of the 12th century.

Ms 26 (Coll. Ant. 275, 301, 302, 314, 327, 957, 971) Geniza

קדרתין זיונים

26 pages (of seven different manuscripts) containing texts of ancient various Midrashim. Needs identification. Geniza Midrashic texts usually render a great number of different textual variants of the printed editions.

Written in various old Oriental scripts of 12th-13th century.

Ms 27 (Coll. G. 167 /2/)

Judah Samuel Sinai ben Menahem of Cologne

Contains sayings of the Rabbis (חז"ל מאמרי) collected from Midrash Rabba with a short commentary. Contains also הוספות to the עין-יעקב from the Babylonian Talmud.

Compiled in 1610-18.

Ms 28 (Coll. G. 352 /2/)

קצת שטרות וסגולות וחידושים בילקוט, זכרונות סיפה מראה עם פירוט
 Extracts from the book *יפה מראה* on *חז"ל* by Samuel Yaphe. Also
 some formulae of legal documents (*שטרות*), Charms (*סגולות*),
 and commentary on the *ילקוט*
 The date 1621 is mentioned.

4^o

Ms 29 (Coll. G. 60)

Moses Almoshnino (ca. 1516-1582) *דרשות*

Sermons by Almoshnino and other scholars. Dates: 1553, 1558 are mentioned. 132 pp.
 4^o

Ms 30 (Coll. G. 101-2)

David b. Abraham Maimuni Ha-Nagid (Grandson of R. Moses Maimonides)

דרשות Midrashic lectures on Genesis and Exodus in Judaeo-Arabic. Arranged
 according to the weekly sections. Quotes frequently from Midrashic and other
 ancient sources. Two manuscripts.

4^o
 (Only *פ' בראשית* (25 pages) was published from a different ms. in a Hebrew
 translation.) Strauss in his list of David's works, which he enumerates in his
 work, "The Jews in Egypt and Syria," p. 122, does not mention these mss.

Ms 31 (Coll. G. 127)

Israel Di-Kuriel (*די קוריאל*) (Teacher of R. Bezaleel Ashkenazi and
 friend of Joseph Caro *בעל שו"ע*)

דרשות Sermons and commentaries on Pentateuch and on *סוגיות* of Talmud and
 Mishnah. Written by various hands and partly by the author himself (autograph).
 This Ms was once the property of *ג"ר א"ש* (Abraham Joseph Solomon Graciano),
 Italian scholar and book collector, d. 1685).
 465 ff.

Ms 32 a-b (Coll. G. 21)

Moses ibn Habib (משה"רם ׳חביב) of Jerusalem. (1654-1696)

a) דרושים Sermons given on various occasions in Jerusalem and other places.

b) שו"ת השייכוה להרמב"ם by the same.

(Responsa dealing with parts of רמב"ם)

377 fols. 4^o

(Azuli, H.J.D. states that Habib's collection of Responsa was destroyed during a sea voyage and only Rambam's Responsa survived. See Shem-Hagdolim, p. 154, No. 124)

Ms 33 (Coll. G. 262 /4/)

Samuel Portaleone (משער אריה)

דרושים וליוטים, Kabbalistic sermons, selections, letters and Responsa. Written by the author himself (autograph).

4^o

Ms 34 a-c (Coll. G. 916)

Samuel Ibn Sid (׳סיד)

a) פ' וילך delivered on Sabbath אסכנה (?) in 1610 at

b) מאמרי חז"ל an index to biblical verses and מקראי קודש

c) A fragment containing a commentary on Pentateuch.

4^o

Ms 35 (Coll. G. 1049)

Saul Serero (סירירו) Chief Rabbi of Fez.

דרשוה Lectures and sermons delivered from 1600 to 1624.

4^o

Ms 36 a-e (Coll. G. 1053)

ס' דרושים, Collection of sermons for various occasions.

Contains: a) מאמר called ברכות החורה by R. Joseph b. Abraham Hay (חיון)
(three sections) (שערים)

b) לקוטים by Moses Almoshnino

c) ספר הסמיכה אשר סמך הרב הגדול... הנקרא מסיר ליאון זלה"ה
להרב...? ר' יהודה יצחק ז"ל בן הרב הגאון כמה"ר פרץ
המכונה בונפוי וכו' יום ל, ח' לחשרי שנת היוצר יחד לבם לפ"ק

d) מליצה by Don David Ibn Shoshan (שושאן) to Judah Benveniste
It is called דרך ישרה

e) לקוטים and a דרשה for the wedding of Jacob טרפין and the
daughter of David Gracia (גרסיאה) on Mon. 2 Adar, 1516.
This wedding דרשה is, according to a late note, by Moses Almoshnino.

4°

Ms 37 (Coll. G. 363 /6/)

דרושים Sermons and Kabbalistic lectures by a Palestinian Rabbi.

30 pages.

4°

III

T A L M U D , H A L A K H A H A N D R E S P O N S A

ת ל מ ו ד ה ל כ ה ו ש ו " ת

Ms 38 (Coll. Ant. 233) Geniza

Talmud. Fragment of the treatise Yoma, fol. 68b-70a of the edition. The arrangement of the Mishnah is somewhat different from the printed editions and contains textual variants.

Written on parchment, 30 lines to each page, in an Oriental square character of 13th century.

Ms 39 (Coll. G. 714 /4/)

Isaac Hezekiah Abravanel of Amsterdam.

(חדושים על ש"ס) דברי חכמים וחידושים

Collected notes on various parts of the Talmud.

16°

Ms 40 (Coll. G. 991)

Joseph b. Moses b. Judah b. Samuel Alashkar

אורח חיים Commentary on Jacob b. Asher's Tur חיים
27 ff.

Ms 41 (Coll. G. 989)

Moses Alashkar (Famous 15th C. Rabbi in Egypt and later in Jerusalem)

יטקב Commentary on Jacob b. Asher's Tur Orah Hayyim. This Ms. is that probably H.D. Asulai mentions having seen (See Shem Hagdolim, p. 152)
The Ms. has 191 fols. but some leaves are missing at the end.

Ms 42 (Coll. G. 400)

Isaac b. Abraham Algazi (אלגאזי)

שו"ת, Responsa on legal matters. Contains הסכמה by R. Solomon Algazi (autograph) and original Responsa letters by the author; some dated 1672.

4°

Ms 43 (Coll. G. 29)

Eliezer of Metz (12th cent.)

- a) ס' יראים with a long commentary by an anonymous author.
 (The ס' יראים which is in print is a קצור only of the original.)
 b) Abraham Amigo (אמיגו)
 Responsa (שו"ת) and some other Halakhic material.
 219 fols.

Ms 44 (Coll. G. 952)

Abraham Galante (d. Safed 1560. He was a disciple of R. Joseph Caro. He erected at his own cost the famous tomb of R. Simeon b. Johai in Meron, Israel).

הלכות - large work on various legal subjects;
 ... עריות, כלאים, יבום וחליצה, סוטה ומילה

Written in Safed, completed in the month of Iyar 5319 (1559) during the last year of his life.

4⁰

Ms 44A (Coll. G. 251 /1/)

Hayyim Finzi (שו"ת) מקור חיים

Collection of Responsa on various legal subjects. Includes also Responsa by other Italian Rabbis.

4⁰

Ms 45 (Coll. G. 251 /3/)

Immanuel Hai-Riki (חי-ריקי) of Jerusalem.

מקוה טהרה - Laws and regulations pertaining to the observance of the Mikva (Ritual Bath).

Part of his larger work, חושב מחשבות

4⁰

Ms 46 (Coll. G. 964 /1/)

Isaac b. Shesheth (הריב"ש)

Commentary on Talmud, treatise Ketuboth. Copied for R. David Vidas, by R. Menahem; finished in Egypt on 25 Marheshvan 5320 (1560). Contains also commentary on same treatise by Ritba and the Rosh.

4⁰

Ms 47 (Coll. G. 475 /5/)

Joseph ben Ezra

מלך משנה Treatise on the laws of taxation (מיסים) and other related matters.

2^o

Ms 48 (Coll. G. 964 /2/)

Joseph Karkos (קורקוס)

(one קונטרס only) פי' מס' כחובות

שיטה של קדמון

4^o

Ms 49 (Coll. G. 714 /2/)

Joshua Segre (סגרי)

שיר מזמור A poem on the 39 kinds of labor (ליט מלאכות) prohibited on the Sabbath.

16^o

Ms 50 (Coll. G. 995)

Mordecai b. Hillel

(ספר מרדכי) Contains all the additions of the Mordecai Reinus (שבריינוס) which are not found in the usual printed editions. The manuscript is arranged according to the order of the Alfasi, by (?) Rabbi Asher Lemel of the Hague.

At the end some private family notes by Elijah b. Eliezer Balin (בלין) and his wife Havah of Guenzberg. The notes are dated 1573-4.

4^o

Ms 51 (Coll. G. 1595)

Moses Almoshnino etc.

שו"ח, Responsa and other legal notes by: R. Moses Almoshnino, Samuel ha-Levi, Jacob Berav, Elijah ha-Levi and others.
44 fols. 4^o

Ms 52 (Coll. G. 251 /7/)

Samson Morpurgo (b. 1681, graduated as physician in Padua and later became Rabbi of Ancona, Italy).

תשובה בענין קדושין Responsa on matters concerning laws of marriage.
4^o

Ms 53 (Coll. G. 984)

Samuel b. Hayyim Vital (son of מהר"ח)

Laws concerning the status of women.
Contains: סדר הגט, הלכות מיאון, הל' יבום, הל' חליצה, הלכ' אונס ומפחה
The date 15 Kislev 5405 (1645) is mentioned. 178 pages.
4^o

Ms 54 (Coll. G. 67 /2/)

Samuel b. Hayyim Vital

- a) נדה from tracts סוגיות התלמוד
- b) חידושי on Rashi on Pentateuch. Copied in 1671.

Ms 55 (Coll. G. 67 /2/)

Samuel b. Hayyim Vital

חידושי on (a) Maimonides' תורה ; on (b) Joseph Caro's שו"ע and on (c) R. Mordecai Yaphe's לבושים.

Ms 56 (Coll. G. 1086 /2/)

Samuel b. Nethanel (?)

8° זכרון (also called זכרון). Laws concerning

Ms 57 (Coll. G. 964 /3/)

Solomon b. Adreth (רש"בא)

4° Ends with fol. 26b of the treatise. כהובות להרש"בא

Ms 58 (Coll. G. 994)

Solomon b. Adreth (הרש"בא)

2° The larger version of this famous work. ס' תורת הבית הארוך
Beginning of the preface is missing.

Ms 59 (Coll. G. 987)

Solomon b. Adreth (רש"בא)

Copied by Solomon Zarko (זרקא) in Egypt
(הקצ"ר) from an old Ms. written in 1300.
(מחא מצרים)
Vellum 8°

Ms 60 (Coll. G. 988)

Solomon b. Adreth (הרש"בא)

Missing one fol. at the beginning and from the
third בית of the seventh שער to end.
Paper and vellum. 4°

Ms 61 (Coll. G. 283 /9/)

Yomtob Eshbili (ריט"ב)

Commentary on the Talmudic treatise
by Yomtob Eshbili, known as the Ritva.

4^o

Ms 62 (Coll. Ant. 276) Geniza

Four pages of הלכות נכלות ס' from הלכות גדולות

Differs considerably from the Ed. Vienna 1819, and occasionally the order is somewhat different. Written on parchment, 29 lines on each page, in Oriental square characters, 12th-13th cent.

Ms 63 (Coll. Ant. 950) Geniza

Four pages of הלכות גדולות containing עירובי תבשילין etc.
After the Hebrew text, of several הלכות, follows an Arabic translation (in Hebrew characters). Hebrew text differs from Ed. Vienna 1819. Written on parchment, 30 lines on each page, Oriental round square characters, 12th-13th cent.

Ms 64 (Coll G. 251 /8/)

שבלי הלקט Laws concerning circumcision, partly based on the
by Zedekiah b. Abraham, the physician. (Author not mentioned).

4^o

Ms 65 (Coll G. 1055)

חידושים בגמרה ובהלכה

A collection of various מאמרים (written in a disconnected order) on Halakha and Agadah with comments on various parts of the Pentateuch. (R. Israel Benjamin and Bezaleel (כשרוני?) (perhaps אישכנזי are quoted here).

4^o

Ms 66 (Coll. G. 1597)

תשובות שונות למהרש"ה Responsa by various scholars. One is signed by R. Hayyim Shalom Maali (מעלי) ha-Kohen.

At the end there is a poem by H.S. Maali, in honor of הגביר R. Judah di Medina on his visit to Egypt.

Copied in Amsterdam in 1783.

4^o

Ms 67 (Coll. G. 672 /9-11/)

a) Responsa on the laws of שחיטה based on Maimonides (

b) שיר על דיני שחיטה by Nissim b. Shalom.

c) Similar שיר by David Vital.

8^o

Ms 68 (Coll. G. 579 /4/)

שונות, Responsa, treatises (כתבים) and poems written on disconnected sheets of paper. Author (or authors) not mentioned.

2^o

IV

L I T U R G Y:

C O M M E N T A R I E S A N D P O E T R Y

תפילה פירושים ופיוטים

Ms 69 (Coll. Ant. 14a) Geniza

הפילה מוסף The Mussaf prayer for Passover, according to the Sephardic rite with many variants from the usual text. Text unvocalized. Written on parchment (?), 15 lines on each page, Oriental square characters of 12th-13th century.

Ms 70 (Coll. Ant. 1034) Geniza

Liturgy: four pages of Piyyutim.

- a) **החלפת תע"ק and א"ב** כי אזלת יד בזמן ההחלפת תע"ק (interchanging) סליחה
- b) **אני ישי נה ולבי במשמר** (א"ב) אחנו לחניך עגומים עגונים
- c) **אחנה זמרתה עמי לקרבה** (א"ב) some are incomplete.
- d) Some words are vocalized by superlinear and a few by Tiberian vowels. Written on parchment (?) in Oriental (Palestinean?) rounded square characters of 13th century.

Ms 71 (Coll. Ant. 232) Geniza

Liturgy: Piyyutim for the various **ראשי חדשים** Begins with the month of **ניסן** (headed **ברכת חדש ניסן**) ends with **אלול** and follows with **ברכת סוכה**. The month of **ניסן** begins **אשרת והדרכת בנעלים**; (א"ב) **אז בזה החודש - אייר** (א"ב) **אילת אהבים, בשלישי זה הנחלת לאהובים, סיריך; אנוחים אשר בניחמות-תמוז** (א"ב) **אומללו ניני אב בחשעה בירח אב - אב; (א"ב) אלול לחדש בגדולה - אלול** (א"ב) **אוגדי ערבה ברכה בתנובה - ברכת סוכה**;

Some words are vocalized by superlinear vocalization. Written on parchment (?), 23-27 lines on each page. Oriental rounded square characters.

Ms 72 (Coll. Ant. 19) Geniza

פיוטים Fragments (16 pp.) of Piyyutim mostly headed by: **יותר זולת** **פרשיות** and **רשות** following the weekly **אזכרה**. Needs identification. Written in an Oriental semi-square script of 11th-12th century.

Ms 73 (Coll. G. 472 /2/)

Jacob Segre (**סגרי**)
כחבים ושרים Poems and writings on various subjects by Jacob Segre and other authors.

Ms 74 (Coll. G. 475 /1a/)

Joseph Chiquitilla (ג'יקטיליא)

Commentary on the Haggadah for Passover.

2^o

Ms 75 (Coll. G. 714 /1/)

Joshua Segre (סגרי)

תהלות לאגל, Thanksgiving prayer by J.S. after recovering from an illness. He was then 85 years old. (Autograph)

16^o

Ms 76 (Coll. G. 517 /1/)

Nathan Shapiro Jerushalmi Ashkenazi called (נשיא)

פי' ההגדה Commentary on the Haggadah for Passover. 28 pages.

2^o

Ms 77 (Coll. G. 1086 /1/)

ספר הישר Collection of various works.

Poems (פיוטים) by Hayyim b. Phinehas Hariri and by R. Gershon, Phinehas b. Isaac Hariri and others. Also selections of various parts of the Zohar.

8^o

Ms 78 (Coll. G. 283 /6/)

כוונות התפלה וסודות, On the "Intentions" and mysticism of liturgical prayers.

4^o

Ms 79 (Coll. G. 352 /3/)

ספרי נח"ם, Kabbalistic commentary on the Haggadah of Passover.

4^o

Ms 80 (Coll. G. 363 /3/)

שירים, סיפורים, Poems, songs, and prayers, etc. of North African origin.
והפילות 4^o

Ms 81 (Coll. G. 714 /7/)

פירוש הגדה ש"פ

Commentary on the Haggadah for Passover and other observations concerning the Exodus and the festival of Passover.

16^o

Ms 82 (Coll. G. 283 /4/)

שיר לנשואים } A wedding poem, composed by an author who abbreviated his
name as אי"ש צעי"ר

4^o

Ms 83 (Coll. G. 363 /5/)

קונטרס מפי' התפילות, Mystic commentary on the daily prayers, perhaps by R.
Eliezer of Worms, the בעל הרוקח

Uses גימטריות and Kabbalistic interpretations.

4^o

Ms 84 (Coll. G. 475 /3/)

תפילות לחוקק Prayers before blowing the שופר on the New Year.

2^o

Ms 85 (Coll. G. 283 /5/)

תפילות Collection of various occasional prayers and their regulations and
"Intentions" (דינים - וכוונות), among them תקון הצות (the prayer
recited at midnight).

4^o

Ms 86 (Coll. G. 1201)

Ms. consisting of some disconnected leaves.

- Contains: 1) יהודע בן יעקב חזק with acrostic פזמון
 2) Part of a קמיע for an evil eye (ע"ה)
 3) Fragment of a letter in which there are mentioned: Jerusalem;
 Raphael b. Samuel Meyuhas (מיוחס); signed by Isaac Molko (מולכו), dated
 1785.
 4) Poem (or prayer) with some lines in honor of Rabbi Johanan b. Zakkai.
 Ends ואראה אדמת קדש טבריה
 40
-

V

T H E O L O G Y, E T H I C S A N D P H I L O S O P H Y

תורת הדת, מדות ופילוסופיה

1. The first step is to identify the problem or question that needs to be answered. This involves understanding the context and the specific requirements of the task.

יצחק חסידה בר' נ'

[illegible][illegible][illegible]

אגודת הוועד

[illegible]

Ms 87 (Coll. G. 579 /7/)

Bahya b. Joseph

לקוטי מאמרי חכמים מס' חובת הלבבות, Collected passages from Bahya's book Hobbath Hal-Levavoth.

2°

Ms 88 (Coll. G. 251 /6/)

Jacob b. Menahem Ottolenghi

עצם צדק on Jewish ethics (Midoth) etc.

4°

Ms 89 (Coll. Friedlander A. 194)

Judah ha-Levi, b. Samuel (c. 1085)

ס' כוזרי The first printed rare edition of the Kusari (Fano 1506) with some parts completed in manuscript, possibly copied from an older Ms.

Ms 90 (Coll. G. 475 /1b/)

Menahem b. Solomon ha-Meiri

(חבור החשובה also called משיבת נפש)

Work on ethics and penitence.

Contains seven chapters only. Published recently in New York from a different Ms.

2°

Ms 91 (Coll. Friedlander)

Moses b. Maimon (Rambam)

מורה נבוכים, In Samuel Ibn-Tibbon's translation with two commentaries.

a) the commentary of Moses Narboni, called Maestro Vidal (b. 1344)

b) the commentary עמודי כסף by Joseph Kaspi of L'Argentiére (b. about 1280)

The title of this commentary reads:

עמודי כסף... מבאר ענינים רבים מס' מורה נבוכים.

Variants from other Mss. recorded on margins.

This Ms. contains also הג'ון למשה בן מימון, which is his ס' מלוח ההגיון

in Moses Ibn Tibbon translation.

Also פ' מלוח זרות במורה נבוכים מאת שמואל אבן תבון
At the beginning of the Ms. are some Midrashic texts written in the form of
circles, and several pages of Euclid's Elements of Geometry in Hebrew, possibly
in Moses Ibn Tibbon's translation.

Ms 92 (Coll. G. 363 /1/)

Profiat Duran from Spain.

כלימה הגוים Polemics against Christianity. Much censored. 76 pp.
4°

Ms 93 (Coll. G. 283 /7/)

...
...ופיוט... Treatise on the ways of repentance and a
rhymed poem, in Aramaic, on the same subject.
4°

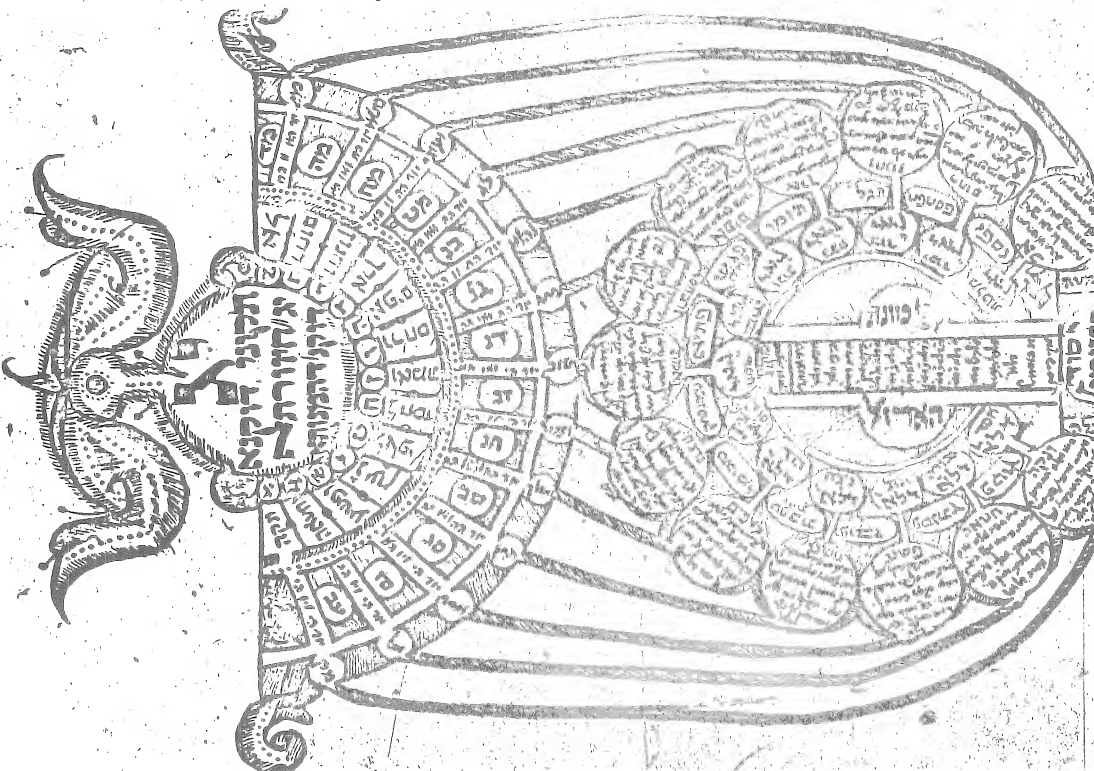
VI

MYSTICISM AND KABBALAH

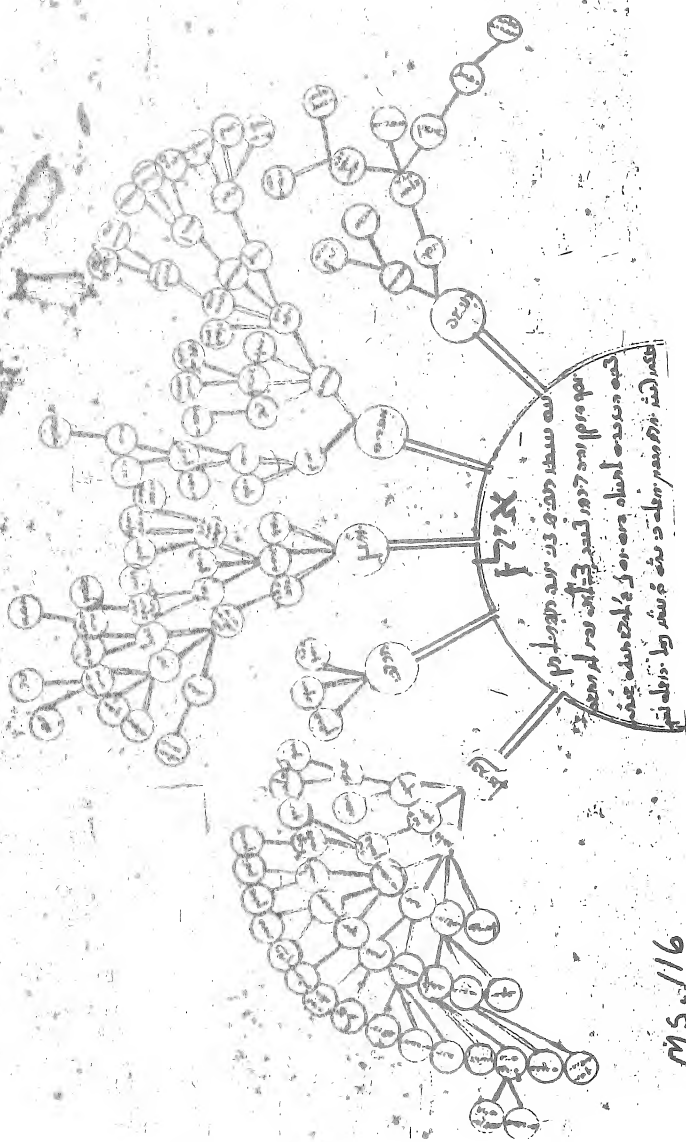
תורת הנסתר וקבלה

Ms. 109

אברהם אבינו ואלהינו
 ואלהינו ואלהינו ואלהינו
 ואלהינו ואלהינו ואלהינו
 ואלהינו ואלהינו ואלהינו



MS. A. 16



אברהם אבינו ואלהינו
 ואלהינו ואלהינו ואלהינו
 ואלהינו ואלהינו ואלהינו
 ואלהינו ואלהינו ואלהינו



Ms 94 (Coll. G. 477 /8/)

David b. Judah He-Hasid

ס' הגבורה Kabbalistic work.

Ms 95 (Coll. G. 477 /4/)

Gedaliah ha-Levi

on mystical meaning (סודות) of the names of the Jewish Kings. The author received these סודות directly from his master, R. Isaac Luria (האר"י).
2°

Ms 96 (Coll. G. 579 /3/)

Hayyim Vital (ר' חיים ויטאל) (disciple of the אר"י).

לקוטים Kabbalistic Collectanea and a letter to Rabbi A. Segre.
2°

Ms 97 (Coll. G. 672 /3/)

Hayyim Vital (מה"רחו)

Kabbalistic expositions. (See ספרים p. 279 N. 122) מאמר אדם ראשית
8°

Ms 98 (Coll. G. 251 /5/)

R. Hayyim Vital

ספר החכונה , One of Vital's numerous Cabbalistic works based on the teachings of his master the Holy ARI. Begins with an introduction called מעורר שער.
4°

Ms 99 (Coll. G. 477 /5/)

Isaac Luria (אר"י)

Commentary on the book of Zeniutha which is attributed by the Cabbalists to the patriarch Jacob. The text of the Ze'iutha is now included in the Zohar.
2°

Ms 100 (Coll. G. 363 /7/)

R. Isaac Luria

46 pages. (See 'אור החיים' on Amulets, Charms, etc.
40 p. 244 N. 244)

Ms. 101 (Coll. G. 477 /6/)

R. Isaac Luria (ארי"י)

Commentary on the Holy Idra. The Idra is part of the Zohar which is recited on the graves of Rachel and of the Prophet Samuel.
20

Ms 102 (Coll. G. 283 /1/)

Jacob Margi

Commentary on the Idra Zuta which is recited on the night of Shevuoth.

Ms 103 (Coll. G. 352 /4/)

Joseph Chiquitilla (גיקאטיליא)

Mystic commentary on the Charizim (מרכבה) described by Ezekiel.
40

Ms 104 (Coll. G. 475 /4/)

Menahem Azariah of Fano

(part 2). It is part of his עשרה מאמרות
Copied by Hayyim Segre (ח"ס) with some notes of his own.
20

Ms. 105 (Coll. G. 477 /3/)

Menahem b. Judah di Lanzano (לונזאנו)

Commentary on the אידרא זוטא
(See No. 102)
20

Ms 106 (Coll. G. 477 /1/)

Moses Zaccuth (זכות)

(שמות הקדושים) Kabbalistic explanations of the Holy Names (רמז וזכות).
Employs גמטריות and the numerical values of the holy names of God.

Ms 107 (Coll. G. 167 /5/)

Moses ben Zur

מערת שרה המכפלה
A work based on the teachings of R. Isaac Luria (אר"י הקדוש) and R. Hayyim Vital
(
4°

Ms 108 (Coll. G. 167 /1/)

Samuel Galico (גליקו)

Kabbalistic work, with additions by Mordecai Dato. (The beginning is missing).
This Ms. contains the מהדורא קמא of the work.
4°

Ms 109 (Coll. G. 262 /2/)

a) (מדרש) הזהר on section בא (in Exodus) פ'
b) on פ' בראשית זהר on Genesis; נעלמים
with marginal notes.

The Ms begins with the following note:

מה שמצאתי בספרים אחרים מלשון הזהר מפ' בראשית ומפרשיות אחרות לא
מצאתי לשונם בדפוס... עם כל החקירות עשיתי בו....

Ms 110 (Coll. G. 359 /3/)

זהר A number of unconnected leaves of the text of the Zohar.

4°

Ms 111 (Coll. G. 475 /1c/)

20^o Additions to the *השלמה* to the *ס' חמדת הימים* copied by Raphael Baruch Amar (*עמאר*). With notes by the author.

Ms 112 (Coll. G. 477 /2/)

פ' צדיק, On the methodology and principles of the Kabbala. No author is mentioned.

Ms 113 (Coll. G. 477 /7/)

20^o *פ' האידרא* Anonymous commentary on the Idra. (See No. 101)

Ms 114 (Coll. G. 359 /7/)

פ' על ספר יצירה

A commentary by an ancient unidentified author on the Book of Creation (*ספר יצירה*) which is attributed to Abraham the Patriarch.
4^o

Ms 115 (Coll. G. 262 /1/)

4^o *פ' עשרה מאמרות שנברא העולם* Commentary on the ten words by which the world was created, and with the Ten Commandments and the Ten Plagues. Possibly by R. Joseph Chiquitilla (See Ozar Hasefarim, p. 452, N. 636).

Ms 116 (Coll. G. 579 /1/)

(*ציורים*) Illustrations (pen and ink)

- a) Mystic diagrams illustrating the principles of the Kabbala.
 - b) Drawings of the holy vessels and utensils used in the Temple (*ביהמ"ק*)
Vellum and paper.
- 20^o

Ms 117 (Coll. G. 283 /3/)

- a) כתר שם טוב No name of author mentioned.
- b) לקט שיר על י"ג עקרims Poem on the Thirteen Principles of the Jewish faith.
(no author mentioned)
- c) עשר ספירות Exposition and commentary on the Ten Kabbalistic Spheres. (No author mentioned)
- d) Treatise concerning the book העיון 'ס, a Kabbalistic work attributed to Rab Hamoi Gaon.

4°

Ms 118 (Coll. G. 672 /11a-15/)

Various Mystic and Kabbalistic works.

- a) שיר על סודות חכמת הקבלה The principles of Kabbala in the form of a poem.
- b) סדר נאה לזכך את תפיש ולהאירה
Ethical. (incomplete)
- c) לחש לקרי ותיק' של אחר חצות ששלח אדוננו הנ"ביא כמה"ר נתן הנביא...נ"ר
(It is the follower of ש"צ נתן העזתי)
- d) שערי אורך ימים ואריכת אפים תפילות וסגולות רפואות וקטורה בזמן המגפה
- e) שערי רפואה תפילות וסגולות למקשה לילד ותפילות החולים ותקוני קרי
ועוד סגולות שונות.

8°

Ms 119 (Coll. G. 672 /6-8/)

Collection of Kabbalistic material.

- a) שמות פרקי שיעור קומה בקיצור ותיקון שיעור קומה, פתיחה לש"ק וקצת
פי' שירה שירים עפ"י סוד.
- b) פירוש מקצת מלות בזוהר מס' רנו ליעקב.
- c) קריאת שמע עפ"י סוד ובענין הנהגת אדם, להא"רי.

8°

Ms 120 (Coll G. 1086 /4/)

Collection of various Kabbalistic and other works:

Contains: שער היריעות פ' י"א דעת חכמה, פרק שירה; ברית אברהם, קצת ר"ח
הנמצאים בזה הספר. מעשה כמיה(?) של קבלה מעשית; פ' המצוות (י' שערים);
פרק גדול בנים, פרק משא ומתן באמונה.

Copied by Gershon b. Rahamim from a ms. which belonged to Simeon b. Jonah, in 1704.
80

VII

S H A B B E T H A I - Z E B I

ש ב ת י צ ב י

Ms 121 (Coll G. 660 /1/)

Abraham Cardoso (follower of (ש"ץ and בקר אברהם)

About the teachings of Shabbethai Zebi
(See 16^o אורח הספרים p. 82 N. 547)

Ms 122 (Coll. G. 660 /5/)

Abraham Cardoso

(סוד אמן or דרוש אמן) Mystic interpretation of the word
"Amen" according to the principles of Shabbethai Zebi. The whole collection of
mss. 660 /1-5/ was written by Abraham Michael Cardoso, a follower of ש"ץ
and copied by Solomon b. David, who added a poem in honor of the author.
16^o

Ms 123 (Coll. G. 283 /2/)

Abraham Cardoso

דרוש אמן (He calls himself here משיח בן אפרים)
Same as preceding number.
4^o

Ms 124 (Coll. G. 672 /4/)

Abraham Cardoso

סוד האלקות; עולם התיקון , At end of ms. it is called י"ב פרצופים
On Shabbethai Zebi's theories.
8^o

Ms 125 (Coll. G. 714 /6/)

Abraham Cardoso

Part of a work written by Cardoso. Beginning and end missing.
16^o

Ms 126 (Coll. G. 251 /4/)

Miguel Cardoso (later assumed name of Abraham)

מריבת קדש a work against Cardoso and his theories by the opponents of
Shabbethai Zebi. (No names of authors mentioned).
4^o

Ms 127 (Coll. G. 359 /5/)

Immanuel Francis (born Mantua, Italy about 1620, famous poet and rabbinical scholar, one of the strongest opponents of Shabbethai Zebi).

4^o מורה A work in poetical style against Shabbethai Zebi and his followers.

Ms 128 (Coll G. 672 /5/)

8^o Nathan of Gaza (נתן העזתי) follower of Shabbethai Zebi.
הנהגות מהר"ן, Religious conduct of R. Nathan

Ms 129 (Coll. G. 352 /5/)

Nathan of Gaza (העזתי)

מאמרים by the followers of Shabbethai Zebi.
Written by Hayyim Segre (ח"ס) At the end some סגולות etc.
86 pp.
4

Ms 130 (Coll. G. 40)

Nathan of Gaza (נתן העזתי)

רבא דקובדא דבראשית (A work following the teachings and principles of Shabbethai Zebi).
Copied by (Hayyim Segre). 67 pp.
4^o

Ms 131 (Coll. G. 517 /2-5/)

Nathan of Gaza (נתן העזתי) and others.

Collection of Shabbethai Zebi literature, containing the following:

- a) שער הבריאה השני מנתן העזתי
- b) לקוטים רבים מהלמירי ש"ץ
- c) מגן אברהם מר' אברהם פרץ מארץ המערב
- d) כתב התנצלות

The last two items are apologies for the conversion of Shabbethai Zebi.
162 pp.

Ms 132 (Coll. G. 672 /1-2/)

Nehemiah Hayyun (נחמיה חיון)

follower of Shabbethai Zebi.

- a) מהימנותא דכולא (fol. 1-5)
 b) כחר עליון (fol. 5b-12b)
 8°
-

Ms 133 (Coll. G. 780)

Shabbethai Zebi (שבתי צבי)

With a commentary by Nehemiah Hiya Hayyun (חיון) called
 בית קדש הקדשים
 Contains also Hayyun's כחר עליון etc.
 4°

Ms 134 (Coll. G. 660 /3-4/)

Works of Shabbethai Zebi's followers.

- a) דרוש העקרי
 b) זקוטים
 2°
-

Ms 135 (Coll. G. 660 /2/)

קצת ליקוטים בפי התיקונים ותפילה

Possibly by Shabbethai Zebi's followers.
 16°

VIII. HISTORY, DOCUMENTS, LETTERS, ETC.

ההיסטוריה תעודות ואגרות

Handwritten musical notation on a five-line staff, featuring a treble clef and a key signature of one flat (B-flat). The notation includes various note values and rests, typical of 18th-century manuscript notation.

LETTERA

all' Illmo Sig. Dottore Ab.

Dei Rossi

Reggio d'Este di Sanguis Criviale

IN PARMIA

Concernente l'Articolo Iesso

della parte prima dell'Opera intitolata

Annales &c.

Per il Signor Dottor D. R.

Per la stampa di G. B. XII. 10.

Handwritten musical notation on a five-line staff, featuring a treble clef and a key signature of one flat (B-flat). The notation includes various note values and rests, typical of 18th-century manuscript notation.

formula di cui si parla nell'articolo Iesso, che vuol dire, creatore, Mundi.

È questo il vero nome, che quelli, creatore, Mundi.

creatore, Mundi, ora si viene de ad.

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Ms 136 (Coll. G. 167 /6/)

Benjamin Espinoza

(שירים שונים) Collection of poems by him and other poets.
Includes also תקנות חונם Enactments and customs of the Jewish communities of Tunisia. Written by B. Espinoza himself.
4°

Ms 137 (Coll. G. 599 /5/)

Isaiah Karmi (כרמי)

(אגרות) Letters from Karmi (in Italian) to the famous bibliographer De Rossi of Parma, concerning early Hebrew books, etc.
2°

Ms 138 (Coll. Ant. 279) Geniza

Joseph ben Gorion

An Arabic version of the book of Yosippon (6 pages). Contains part of Ch. 64 (the story of Agrippa II and his sister Berenice) and other parts. The pages are damaged but clearly written.
Written on parchment (?), 28 lines on each page, in Oriental small square characters of 12th cent.

Ms 139 (Coll. G. 359 /2/)

Joshua Segre

טענות Records of the legal pleas in the suit of R. Joshua Segre against the brothers (?) name illegible.
Written by J. Segre himself.

4°

Ms 140 (Coll. G. 159 /4/)

Moses Alsheikh

ס' חזון קשה An account of the troubles and distress of the inhabitants of the city of Safed (צפת) in Israel.
It also contains lists of fates of births and deaths of the owner's family. It has the signature of Abraham ben Solomon דמונטליץ

4°

Ms 141 (Coll. G. 359 /6/)

Moses Hayyim Luzzatto (born in Padua 1707)

40 כהנים Papers and documents concerning Moses Luzzatto and his circle.

Ms. 142 (Coll. G. 1430)

Moses Hayyim Shabbethai Raphael Nissim Morpurgo

הקדש Letters in Hebrew evidently used as formula for students.
26 pages, 17th-18th century.
20

Ms 143 (Coll. G. 262 /7/)

אגרות Large collection of letters by Abraham Segre; Abraham Navara, Aaron Jacob Segre, Ben Zion Joshua ha-Cohen, Jacob Romolingo (?), Mrs. Shifra (?) Praga, Hayyim Segre, and others.
40

Ms 144 (Coll. G. 1084)

אגרות ומליצות , Collection of 69 formulas of letters etc. At end the name of Judah Ephraim Viterbo (ויטרבו) is given.
80

Ms 145 (Coll. G. 363 /9/)

אגרות שונות Collection of various letters (possibly forms for teaching letter-writing). The date 1685 is mentioned (on f. 217). 40 pages.
40

Ms 146 (Coll. G. 475 /2/)

חכמים וחידות Account and Responsa of the litigations between Joshua Segre and his adversaries (בעלי רינים)
20

Ms 147 (Coll. G. 363 /10/)

Constitutional laws of the religious society "Shomrim
Laboker" of the city of Vircily (וִירְצִילִי) in Italy.
Containing also מנהגי בקור חולים וקבורה of the same society.
4°

Ms 148 (Coll. G. 167 /7a/)

Enactments (חקנות) of the community of
Tunisia, in Judaeo-Spanish (Lavino). Contains also a letter to Altona by
Jacob Sasportas. (At end some scribblings).
4°

Ms 149 (Coll. G. 579 /2/)

יחוס הצדיקים הנקברים בא"י
Drawings of the Graves of the great and pious men buried in the Holy
Land, with inscriptions of their names, etc.
Vellum and paper.

Ms 150 (Coll. G. 159 /2-3/)

a) כתבים ופסקים, Rabbinical decisions and letters of Italian Rabbis
against Crescas (קרשקש) who married illegally the
daughter of his חלוצה.

b) כתבים ופסקים Rabbinical decisions against the daughter of the
above-mentioned Crescas (named Baleta בליטה and against her mother
named בנאשטרוגה, for cancelling the marriage with Ben-Astruc of Lunel.
Also (in a different hand) מגילת בליטה קונטרס on same subject.
4°

Ms 151 (Coll. G. 251 /9/)

Various papers and documents concerning problems
of Jewish life in Italy. Written mostly by Italian rabbis.
4°

Ms 152 (Coll. G. 159 /1/)

ספור מעשה - דברי רי בוח, פרוציסו

An account of the proceedings of a Rabbinical trial (פסק דיין)
between Mordecai b. Judah Dato (and his brothers) with the sons of טורדילאן
Arranged and written by the above-mentioned Mordecai Dato. This ms. contains
original decisions (פסקים) by famous Italian Rabbis in their
own handwriting with their signatures.

אי"ש ג"ר (Abraham Jos. Graciano) was the owner of this ms. in 1680.

4^o

Ms 153 (Coll. G. 579 /8/)

Collection of Responsa, letters, etc., from various Italian (and other) scholars.
Among them: R. Solomon Ailyon of Amsterdam, Rabbi M. Zaccuth; R. Joseph Irgas.
Mostly autographs. Also חקנוח, סמיכות, שטרוח and a letter about
פדיון שבויים One letter is from Safed.

2^o

IX MISCELLANEA

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Ms 154 (Coll. G. 579 /6/)

Abi-Ad-Sar-Shalom Basila (an Italian Rabbi and scholar (born 1680)

מאמר בתכונה

A treatise on astronomical problems.

2°

Ms 155 (Coll. G. 363 /4/)

Elia Levita Ashkenazi (אליה : בחור)

פרקי אליהו המדקדק A work dealing with elementary

Hebrew grammar. (Italian hand)

Ms 156 (Coll. G. 167 /4/)

Joseph ben Shem Tob Joshua Hai

יוסף שאריה a work on Astronomy and on the principles of the Calendar
(Jewish, Christian and Islamic). Also laws on הל' שחיטה etc.

With notes by Daniel ha-Kohen. Copied by Abraham כטורזא

22 pages.

4°

Ms 157 (Coll. G. 472 /1/)

Joshua Segre (סגרי) (18th century)

היכל יהושע Collection of various incantations, Amulets,
Spells, etc. (קמיעות, השבעות, לחשים, סגולות)

Also כוונות התפילות and זכרונות , memoirs by Joshua
Segre and by members of his family.

Contains also ס' הנבואות and other various material.

2°

Ms 158 (Coll. G. 363 /4a/)

Moses Provenzali

Hebrew grammar in the form of a poem. בשם קרמון = שיר על השלישים

8 pages.

4°

Ms 159 (Coll. G. 363 /2/)

ברית חדשה New Testament in Hebrew translation. Contains
Luke 17 - John 6. 21 pages.
4^o

Ms 160 (Coll. G. 714 /5/)

השבונות, Accounts of business (?) or a book to teach arithmetic (?).
16^o

Ms 161 (Coll. G. 363 /8/)

סגולות, רפואות, סודות) Collection of folk-medicine, charms spells, etc. (סודות, רפואות, סגולות)
Also some alchemy. 52 pages.
4^o

Ms 162 (Coll. G. 363 /1a/)

רפואות וסגולות, Folk-medicine, spells and charms, etc. 16 pages.
4^o

Ms 163 (Coll. G. 251 /2/)

רשימת ספרים Catalogue of Hebrew books of a private owner,
arranged according to the alphabet.
4^o

Ms 164 (Coll. G. 359 /1/)

חיקון שטרות Collection of forms of legal Hebrew documents as
used in the Hebrew courts.
4^o

Ms 165 (Coll. Friedlander)

Euclid's Elements of Geometry in a Hebrew version, possibly of Moses Ibn Tibbon's
translation. A few pages only, attached to Maimonides' Moreh Nebukhim (see 91)

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D(1) COLLATION OF THE NUMBERS OF THE BARON DAVID GUENZBERG COLLECTION
WITH CORRESPONDING CATALOGUE NUMBERS

Coll. G.	Cat. No.	Coll. G.	Cat. No.	Coll. G.	Cat. No.	Coll. G.	Cat. No.
21	32	283(1)	102	472(2)	73	672(5)	128
29	43	282(2)	123	475(1a)	74	672(6-8)	119
40	130	282(3)	117	475(1b)	90	672(9-11)	67
60	29	282(4)	82	475(1c)	11	672(11a-12)	118
67	54	282(5)	85	475(2)	146	714(1)	75
101	30	282(6)	78	475(3)	84	714(2)	49
102	30	282(7)	93	475(4)	104	714(3)	8a
127	31	282(9)	61	475(5)	47	714(4)	39
159(1)	152	352(1)	21	477(1)	106	714(5)	60
159(2-3)	150	352(2)	28	477(2)	112	714(7)	81
159(4)	140	352(3)	79	477(3)	105	780	133
167(1)	108	352(4)	103	477(4)	95	914	14
167(2)	27	352(5)	129	477(5)	99	916	34
167(3)	13	359(1)	164	477(6)	101	952	44
167(4)	156	359(2)	139	477(7)	113	962(1)	46
167(5)	107	359(4)	11	477(8)	94	962(2)	48
167(6)	136	359(5)	127	517(1)	76	962(3)	57
167(7)	17	359(6)	141	517(2-5)	131	984	53
167(7a)	148	359(7)	114	579(1)	116	987	59
251(1)	44a	363(1)	92	579(2)	149	988	60
251(2)	163	363(1a)	162	579(3)	96	989	41
251(3)	45	363(2)	159	579(4)	68	991	40
251(4)	126	363(3)	80	579(5)	137	994	58
251(5)	98	363(4)	155	579(6)	154	995	50
251(6)	88	363(4a)	158	579(7)	87	1049	35
251(7)	52	363(5)	83	579(8)	153	1053	36
251(8)	64	363(6)	37	660(1)	121	1054	12
251(9)	151	363(7)	100	660(2)	135		
262(1)	115	363(8)	161	660(3-4)	134		
262(2)	109	363(9)	145	660(5)	122		
262(3)	110	363(10)	147	672(1-2)	132		
262(4)	33	400	42	672(3)	97		
262(7)	143	472(1)	157	672(4)	124		

D(2) COLLATION OF THE NUMBERS OF THE ANTONIN GENIZA MSS. WITH CORRESPONDING
CATALOGUE NUMBERS

Coll. No.	Cat. No.	Coll. No.	Cat. No.	Coll. No.	Cat. No.	Coll. No.	Cat. No.
10	3	232	71	277	9	950	63
12	7	233	22	278-9	138	951	4
13	1	236	23	301	26	957	26
14	69	237	24	302	26	971	26
19	72	275	26	314	26	980	2;6
230	18	276	62	927	26	982	10
						1029	25
						1031	5
						1034	70

B(3) COLLECTION FRIEDLANDER: Catalogue Numbers 15,16,19,20,89,91,165

D(4) COLLECTION FIRKOWITSCH: Catalogue Number 8(a-c)